



Three Rivers
Electric Cooperative

A Touchstone Energy® Cooperative 

*Cooperative
Youth
Conference
Leadership
Experience*

CYCLE 2026

JULY

14-17

TREC WILL SEND SIX HIGH SCHOOL SOPHOMORES TO THE STATE CAPITAL!

TREC 2025 CYCLE

DELEGATES KAYLEE

THIS COULD BE YOU!

BRESNAHAN AND MILES FREY

ARE PICTURED WITH

REPRESENTATIVE RUDY VEIT.



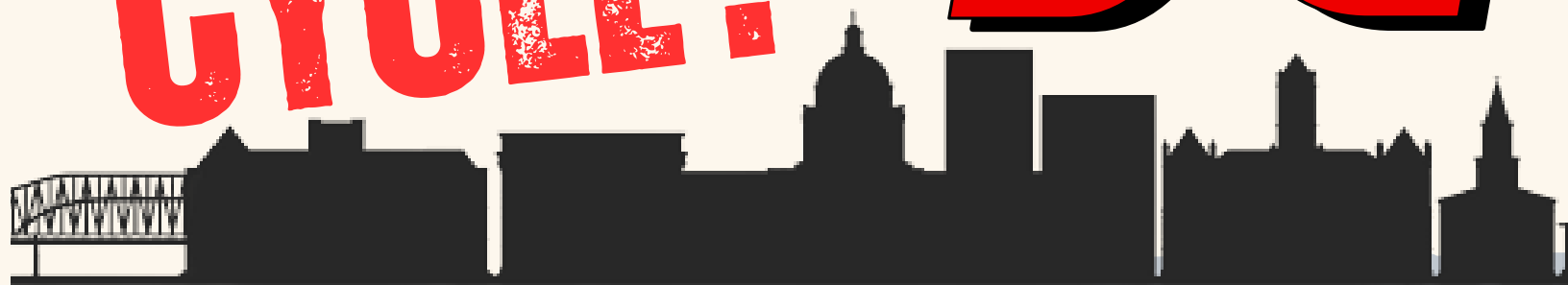
VIENNA HIGH SCHOOL



BELLE HIGH SCHOOL

WHAT IS CYCLE?

JC



ARE YOU A HIGH SCHOOL SOPHOMORE?



**ARE YOU LOOKING TO GROW YOUR LEADERSHIP SKILLS WHILE
STRENGTHENING YOUR COLLEGE APPLICATION?**

ARE YOU READY FOR AN ADVENTURE?

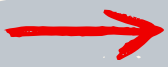
**THE COOPERATIVE YOUTH CONFERENCE & LEADERSHIP EXPERIENCE (CYCLE) IS
A **FOUR-DAY** LEADERSHIP OPPORTUNITY FOR HIGH SCHOOL **SOPHOMORES**,
SPONSORED BY MISSOURI'S ELECTRIC COOPERATIVES FOR **THE STATE'S BEST
AND BRIGHTEST YOUNG LEADERS**. HELD IN **MID-JULY** AT THE DOUBLETREE
HOTEL IN JEFFERSON CITY, THE EVENT INCLUDES A DAY TRIP TO EITHER
ST. LOUIS OR KANSAS CITY.**

**STUDENTS FROM ACROSS MISSOURI COME TOGETHER TO **MAKE NEW
FRIENDS**, GET AN **INSIDE LOOK** AT MISSOURI'S GOVERNMENT, LEARN ABOUT
ELECTRIC COOPERATIVES, AND **STRENGTHEN THEIR LEADERSHIP SKILLS**.**

HOW DO I
APPLY TO

CYCLE

2026



**JEFFERSON CITY IS YOUR HOMETOWN, AND YOU
ALREADY KNOW IT WELL. BUT DO YOU KNOW HOW TO
MAKE A REAL DIFFERENCE IN IT? WE'LL DO THE REST—
HELPING YOU BUILD THE SKILLS TO LEAD, SOLVE
PROBLEMS, AND MAKE YOUR IDEAS HAPPEN RIGHT
HERE, WHERE IT MATTERS MOST.**

TO APPLY:

**PLEASE COMPLETE THE ATTACHED APPLICATION AND
HAND-DELIVER, MAIL, OR EMAIL IT TO:**

**THREE RIVERS ELECTRIC COOPERATIVE
ATTN: MEMBER ENGAGEMENT SPECIALIST
P.O. BOX 918
LINN, MO 65051**

TWANKUM@THREERIVERSELECTRIC.COM

GOT QUESTIONS? CALL TAYLOR TODAY AT : (573) 644-9026

CYCLE 2026



**JUDGES FROM NEIGHBORING COOPERATIVES WILL REVIEW
YOUR APPLICATIONS**

**THE TOP 12 SCORING APPLICATIONS WILL BE CHOSEN AS
FINALISTS. THE SIX STUDENTS WITH THE HIGHEST
SCORES WILL ATTEND CYCLE, AND THE REMAINING SIX
STUDENTS WILL EACH RECEIVE A \$50 GIFT CARD.**

RULES AND REGULATIONS

**ALL APPLICATIONS MUST BE RECEIVED BY FEBRUARY 23, 2026.
WE PREFER APPLICATIONS TO BE MAILED OR HAND DELIVERED
TO EITHER THE LINN OR BRAZITO OFFICE. APPLICATIONS
SUBMITTED BY EMAIL SHOULD BE SENT TO
TWANKUM@THREERIVERSELECTRIC.COM**

CYCLE

2026



RULES AND REGULATIONS CONTINUED...

STUDENTS MUST BE HIGH SCHOOL SOPHOMORES AND CURRENTLY RESIDING IN OR ATTENDING SCHOOL IN THREE RIVERS ELECTRIC COOPERATIVE'S SERVICE AREA AT THE TIME OF THE TRIP. STUDENTS CAN NOT BE CHILDREN OR GRANDCHILDREN OF CURRENT THREE RIVERS ELECTRIC BOARD MEMBERS OR EMPLOYEES.

ALL APPLICATIONS MUST INCLUDE THE ATTACHED COVER PAGE. THIS COVER PAGE SHOULD INCLUDE THE STUDENT'S NAME, MAILING ADDRESS, EMAIL, CELL PHONE NUMBER, HIGH SCHOOL, AND THE GUARDIAN'S NAME AND PHONE NUMBER.

ALL APPLICATIONS BECOME THE PROPERTY OF THREE RIVERS ELECTRIC COOPERATIVE AND WILL NOT BE RETURNED.

THE JUDGES' DECISIONS ARE FINAL.



CYCLE

COVER PAGE

THREE RIVERS ELECTRIC COOPERATIVE EDITION...

FIRST AND LAST NAME:

NAME OF HIGH SCHOOL:

TEACHER/COUNSELOR'S NAME:

HIGH SCHOOL PHONE NUMBER:

PRINT THIS FORM AND ATTACH APPLICATION- DEADLINE IS FEBRUARY 23, 2026



THREE RIVERS ELECTRIC COOPERATIVE 2026 CYCLE Application

Deadline: February 23, 2026

Cooperative Youth Conference & Leadership Experience

Full Name: _____
Street Address _____
City _____ Zip Code _____ Personal Email Address _____
Student's Phone Number _____ Parent's Phone Number _____
Parent/Guardian Name(s) _____
Name of High School: _____
Teacher/Counselor's Name _____
High School's Phone Number _____ Student's GPA _____
Favorite School Class/Subject: _____

Personal Achievement: Non-Scholastic Activities

*Note: Additional paper may be used to record your answer if needed.
Please attach to the original application.*

List the clubs/organizations or community service activities in which you have participated

Personal Achievement - Scholastic Activities and Record

List the clubs/organizations and outstanding activities you have participated in during your high school career (class officer, club membership, athletics, music, etc.). List scholastic awards received (local, county, district, state, or national):

Personal Statement

Tell us what you are passionate about:

References

Please list two references - not related to you - (name, address, and phone number):
